



# Comal County Jr. Livestock Show Association Meeting

## \*\* Monday, April 4, 2011 7:00 pm SVHS Ag Barn \*\*



**We are back on schedule!**



**2010-11 Meeting Schedule**

(Schedule subject to change - please verify with monthly newsletter)

<b>April 4</b>	SVHS Ag Barn
<b>May 2</b>	Fairgrounds

All meetings begin at 7:00 pm unless otherwise noted on the monthly newsletter. Executive board will meet each month a 6:00 pm preceding the general meeting.

Do you have ideas for Rules Changes? If so, please submit, **in writing**, to Margi Handrick by **Sunday, April 3, 2011**, to be considered at the Rules Meeting



# \$800,000 +

## Raised in this year's sale!

### Thank you to our Top 25 Individual Buyers!

- 1 Hunter Industries/Colorado Materials
- 2 Natural Bridge Caverns Inc
- 3 Rush Enterprises, Inc
- 4 Crawford Electric
- 5 M & S Engineering
- 6 Bluebonnet Ford, Jeep & Dodge
- 7 Beyer Boys Mechanical Plumbing
- 8 Producers Co-Op
- 9 Lone Star Silver Smith
- 10 Natural Bridge Wildlife Ranch
- 11 Wal-mart
- 12 West Ward
- 13 Aelvoet-Kuebel Ranch
- 14 Triple Cross Plumbing
- 15 GVTC Foundation
- 16 Providence Risk
- 17 Rocky Hill Equipment Rental
- 18 LD Krause Construction Co
- 19 HI Pressure, Inc
- 20 AMA & Associates
- 21 Comal County Farm Bureau
- 22 Frieheit Country Store
- 23 Blanco National Bank
- 24 H E B
- 25 Cooper's Old Time Pit Bar-B-Que

### Thank you to our Top Group Buyers!

- |                              |                                |
|------------------------------|--------------------------------|
| 1 <b>We're All In</b>        | 4 <b>Wade Busby Memorial</b>   |
| 2 <b>Sirloin Club</b>        | 5 <b>Friends-in-Low Places</b> |
| 3 <b>Lone Star Cattleman</b> |                                |

### Noteworthy Items

- Huge turnout for the Gala. Thanks to all who volunteered to make it a success. Thanks for donations to the Silent Auction!
- Initial meetings with the Fair Association have been attended regarding plans of what the Fair Association is planning to do to the Fairgrounds. The plan is to double the size of the existing barn structures. This includes 60,000 sq ft under roof and new restrooms up to ADA standards. Also an improved concession area is included. The upgrade will be in 3 phases. They would like to start the first phase within a year, but has to be well planned as to not conflict with the Comal County Fair in September and our show and sale in February.
- Cemex is interested in letting us use their donation toward the Fairgrounds upgrades based upon the plan. We will be getting with them with more information as we receive it.
- **Floor Checks will be distributed at the April meeting**

My apologies for not getting the March Newsletter out in the mail. March meeting was rescheduled for Canyon Lake High School and only email notifications went out. If you have an email address and did not receive the notification, please send me your email address so I won't miss you next time  
- Cindy Pullin [rpullin@satx.rr.com](mailto:rpullin@satx.rr.com)

